

## Filosofia Per Non Filosofi Louis Althusser

Filosofia per non filosofi Piccola filosofia per non filosofi Hegel-Tage Urbino 1965 Mitteilungen des Deutschen Archäologischen Instituts, Römische Abteilung Mitteilungen des Kaiserlich Deutschen Archaeologischen Instituts, Roemische Abtheilung Vernunft und Glauben Kant-Studien Archiv für Geschichte der Philosophie Altitalienisches lesebuch Host Bibliographic Record for Boundwith Item Barcode 30112118404299 Kritischer Jahresbericht über die Fortschritte der Romanischen Philologie... Miscellanea Francesco Ehrle: Per la storia della teologia e della filosofia Briefe an Bunsen von römischen cardinälen und prälaten,. De que sirve la filosofía á la mujer, los comerciantes, los artesanos i los indios? Archiv Für Geschichte Der Philosophie und Soziologie Archiv für systematische Philosophie und Soziologie Briefe an Bunsen von römischen Cardinälen und Prälaten, deutschen Bischöfen und anderen Katholiken AGPh Der Russische gedanke Harteuntersuchungen an Radreifenstoff nach dem Kohn-Brinellschen Kugeldruckverfahren Louis Althusser Friedhelm Moser Hans-Georg Gadamer Steffen Dietzsch Jakob Ulrich Karl Gustav Vollmüller Franz Heinrich Reusch Agustín Rivera Franz Heinrich Reusch Ludwig Stein Bruno Schwarze

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Russische gedanke Harteuntersuchungen an Radreifenstoff nach dem Kohn-Brinellschen Kugeldruckverfahren *Louis Althusser Friedhelm Moser Hans-Georg Gadamer Steffen Dietzsch Jakob Ulrich Karl Gustav Vollmüller Franz Heinrich Reusch Agustín Rivera Franz Heinrich Reusch Ludwig Stein Bruno Schwarze*

nel 1975 durante il periodo più intensamente politico della sua opera e della sua vita louis althusser decide di redigere un manuale di filosofia accessibile a tutti intitolato non a caso initiation à la philosophie pour les non philosophes rimasto inedito fino a oggi il libro è stato recentemente pubblicato in francia e ora finalmente anche in italia althusser sviluppa un discorso ampio e significativo sulle tesi fondamentali che caratterizzano il suo pensiero spaziando dai campi dell'ideologia della scienza e della religione fino a quello della pratica concetto centrale nella sua riflessione e qui sviluppato in maniera approfondita questo volume mette a nudo principi e categorie motivazioni e finalità che sono alla base della pratica filosofica nelle due tendenze fondamentali dell'idealismo e del materialismo facendo soprattutto chiarezza sui suoi imprescindibili rapporti con la realtà storica e sociale più che un semplice manuale un lucido e coraggioso manifesto per una filosofia nuova forse irrealizzabile ma più che mai attuale come è peraltro dimostrato dall'odierno successo degli eredi di althusser da rancière a badiou da Žižek a balibar

eric weil hegel et nous otto pöggeler hegel der verfasser des ältesten systemprogramms des deutschen idealismus heinz kimmerle zur entwicklung des hegelschen denkens in jena hartmut buchner zur bedeutung des skeptizismus beim jungen hegel b m lemaigre o p infinité et existence joseph gauvin l aphorisme 50 du temps de iéna jean hyppolite note sur la préface de la phénoménologie de l esprit et le thème l absolu est sujet arturo massolo entäußerung entfremdung nella fenomenologia dello spirito willem van dooren die bedeutung der religion in der phänomenologie des geistes santino caramello le tre logiche di hegel hans radermacher zum problem des begriffs voraussetzung in hegels logik raffaello franchini hegel e la logica della filosofia paul chamley la doctrine économique de hegel et la conception hégélienne du travail claude bruaire logique et non sens de l histoire chez hegel marcel régnier les apories de la théologie hégélienne gilbert kirscher hegel et la philosophie de f h jacobi xavier tilliette schelling critique de hegel carlo ascheri aspetti dell hegelismo del giovane feuerbach dieter sinn hauptmomente der hegelkritik im deutschen

hegelianismus

das thema vernunft und glauben philosophie und religion gewinnt gerade auch in einem nachmetaphysischen zeitalter unerwartet hohe bedeutung mit dem vorliegenden band werden aus der perspektive des gegenwärtigen europäischen philosophischen denkens zwei ihrer entscheidenden quellen ins gespräch gebracht es geht um christus als den großen gründer und gesetzgeber der europäischen geistigkeit der schon von spinoza als summus philosophus also als philosoph par excellence identifiziert worden ist und es wird die gegenwärtigkeit der denk dicht und glaubensformen thematisiert die im deutschen idealismus entwickelt worden sind

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